



**Notice of:**

**Area Planning Sub-Committee - Site Visits**

**To:** Councillors of the Area Planning Sub Committee

**Date:** Tuesday, 6 February 2018

**Time:** 10.00 am

**Venue:** See pages 1-2

**AGENDA**

**1. Sub-Committee Site Visit** (Pages 1 - 2)

For more information about any of the following please contact the Democracy Officers responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports